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GPO Jacket No. 560-102
Print Order 61540
Rise Business Services, LLC
Job=AZ15 4/26/2019



Box Number= AZ15003



Claim Begin-End: AMC448947-AMC448947

1 Initial Receipt



AZ15003-28

AMC450400-AMC453366

**United States Department of the Interior
Bureau of Land Management**

DIV OF LANDS, MINRLS & ENERGY
ONE N CENTRAL AVE
PHOENIX, AZ 85004 -4427
Phone: 602-417-9200

Receipt

No: 4077675

| | |
|--|--|
| Transaction #: 4189596 | |
| Date of Transaction: 02/01/2018 | |
| CUSTOMER: | |
| LYNN BROWN 68 KELLOGG LN SONOITA, AZ 85637-7107 US | |

ENTERED

FEB 06 2018

BY: *RAM*

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|---------------|------|---|---------|------------|-----------------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NEW, UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIM PROCESSING FEE CASES: AMC448947/\$20.00 | | - n/a - | 20.00 |
| 2 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NEW, UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIMS LOCATION FEE CASES: AMC448947/\$37.00 | | - n/a - | 37.00 |
| 3 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NEW, UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIMS MAINTENANCE FEE CASES: AMC448947/\$155.00 | | - n/a - | 155.00 |
| TOTAL: | | | | | \$212.00 |

| PAYMENT INFORMATION | | | |
|---------------------|-----------|--|----------------------|
| 1 | AMOUNT: | 212.00 | POSTMARKED: N/A |
| | TYPE: | CHECK | RECEIVED: 01/30/2018 |
| | CHECK NO: | 207 | |
| | NAME: | BROWN, LYNN 68 KELLOGG LN SONOITA AZ 85637-7107 US | |

| |
|---------|
| REMARKS |
| |

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Job=AZ15 4/26/2019



Box Number= AZ15003



Claim Begin-End: AMC448947-AMC448947

2 Correspondence



AZ15003-28

AMC450400-AMC453366

**NO
DOCUMENTS
FOUND**

NO DOCUMENTS FOUND
NO DOCUMENTS FOUND

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Job=AZ15 4/26/2019



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Claim Begin-End: AMC448947-AMC448947

3 Transfers



AZ15003-28

AMC450400-AMC453366

**NO
DOCUMENTS
FOUND**

NO DOCUMENTS FOUND
NO DOCUMENTS FOUND

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Rise Business Services, LLC
Job=AZ15 4/26/2019



Box Number= AZ15003



Claim Begin-End: AMC448947-AMC448947

4 Annual Filings



AZ15003-28

AMC450400-AMC453366

6/20/18

For 2019

362711

368720

~~362711~~

448947

MAINTENANCE FEE PAYMENT

Claimant Name: Lynn Brown
 Address: 68 Kellogg Lane
 City: Scottsdale State: AZ Zip: 85637
 Telephone: 520-400-7454
 E-mail address: RLKJ.Brown@Gmail.Com
 Signature: [Signature]

RECEIVED
 BLM AZ STATE OFFICE
 2018 JUN 21 P 1:49
 PHOENIX, ARIZONA
 BLM Date Stamp

Check here if this is a change of address.

| LINE NO. | AMC NUMBER | CLAIM/SITE NAME | COUNTY RECORDER DATA (If available) | TWP | RNG | SEC |
|----------|------------|-----------------|-------------------------------------|-------|-------|-------------------|
| 1 | 362716 | Rambo #1 | | 0050N | 0100W | 016 SW 017 SE |
| 2 | 368721 | Rambo #10 | | 0050N | 0100W | 016 SW |
| 3 | 362711 | Royal Crow #1 | | 0050N | 0100W | 017 SE |
| 4 | 362712 | Royal Crow #2 | | 0050N | 0100W | 017 NWSW NE SE |
| 5 | 362713 | Royal Crow #3 | | 0050N | 0100W | 017 SE NE |
| 6 | 362715 | Royal Crow #5 | | 0050N | 0100W | 016 SW |
| 7 | 448947 | Zaybug #1 | | 0050N | 0100W | 017 SE NWN E |
| 8 | | | | | | |
| 9 | | | | | | |
| 10 | | | | | | |

List additional claims on Form MCF114.

Bureau of Land Management
 Arizona State Office
www.blm.gov/az/

No. of Claims*: _____ x \$155 = _____
 Check No: _____ Init. _____
 Receipt/No.: 4175093
 For BLM Use Only

* \$155 per lode mining claim, mill site, or tunnel site; and \$155 for each 20 acres or portion thereof for each placer mining claim.

Form: MCF112
Revised July 2014

This form is available from the Arizona Geological Survey and may be reproduced.

ENTERED
 JUN 27 2018
 BY: RAM

Lynn Brown
68 Kellogg Lane
Sonoita Az.
85637

CERTIFIED MAIL®

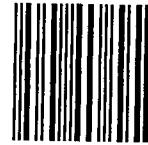


7017 1450 0001 5863 3928

PHOENIX, AZ



1000



85004

U.S. POSTAGE
PAID
SONOITA, AZ
85637
JUN 19, 18
AMOUNT

\$3.95
R2304W119435-03

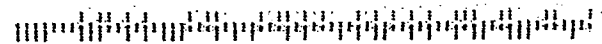
RECEIVED
BLM AZ STATE OFFICE

2010 JUN 21 P 1:49

PHOENIX, ARIZONA

Bureau of Land Management
Arizona State office
One North Central Avenue, #800
Phoenix, Arizona 85004-4427

850044427 0041



United States Department of the Interior
Bureau of Land Management
 DIV OF LANDS, MINRLS & ENERGY
 ONE N CENTRAL AVE
 PHOENIX, AZ 85004 -4427
 Phone: 602-417-9200

Receipt

No: 4195093

| | |
|--|--|
| Transaction #: 4309870 | |
| Date of Transaction: 06/22/2018 | |
| CUSTOMER: | |
| LYNN BROWN 68 KELLOGG LN SONOITA, AZ 85637-7107 US | |

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|---------------|------|--|-----------------|------------|-------------------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC362716/\$1085.00 | MAINT 2019/7 | - n/a - | 1085.00 |
| TOTAL: | | | | | \$1,085.00 |

| PAYMENT INFORMATION | | | | | |
|---------------------|-----------|--|-------------|------------|--|
| 1 | AMOUNT: | 1085.00 | POSTMARKED: | N/A | |
| | TYPE: | CHECK | RECEIVED: | 06/21/2018 | |
| | CHECK NO: | 742762 | | | |
| | NAME: | BROWN, LYNN 68 KELLOGG LN SONOITA AZ 85637-7107 US | | | |

| |
|---------|
| REMARKS |
| |

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GPO Jacket No. 560-102
Print Order 61540
Rise Business Services, LLC
Job=AZ15 4/26/2019



Box Number= AZ15003



Claim Begin-End: AMC448947-AMC448947

5 Miscellaneous



AZ15003-28

AMC450400-AMC453366

**NO
DOCUMENTS
FOUND**

NO DOCUMENTS FOUND
NO DOCUMENTS FOUND

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GPO Jacket No. 560-102
Print Order 61540
Rise Business Services, LLC
Job=AZ15 4/26/2019



Box Number= AZ15003



Claim Begin-End: AMC448947-AMC448947

6 Location Notices-Amendments and Supporting Documents



AZ15003-28

AMC450400-AMC453366

CLAIMING CLAIM STATUS REPORT

Data Entered: 2/6/18 RAM

MTP Checked By: 2/6/18 RAM
GEO Checked By: 2/6/18 RAM

LEAD SERIAL NUMBER: AMC 448947 thru AMC _____

NUMBER OF CLAIMS & TYPE:
1 LODE
____ PLACER
____ ASSOCIATION PLACER
____ MILL SITE
____ TUNNEL SITE

CHARGES:
Processing Fee @ \$20 = \$ 20
Location Fee @ \$37 = \$ 37
Maintenance Fee @ \$155 = \$ 155
Add'l Maint Fee for Assoc Placer = \$ _____
SUBTOTAL \$ _____
Other Fees \$ _____
Other Fees \$ _____
TOTAL \$ 212

TOTAL ACREAGE: _____ Per Claim
(Placer Only)

NUMBER OF LOCATORS: _____

DOCUMENTS RECEIVED VIA: Over-the-Counter [] Mail TIMELY FILED: Yes No []

LEGAL DESCRIPTION: T 5N R 10W SEC 17
T _____ R _____ SEC _____
T _____ R _____ SEC _____
T _____ R _____ SEC _____
T _____ R _____ SEC _____

BLM [] FOREST SERVICE [] _____ SUBJ TO PL 359: Yes [] No []
WILDERNESS AREA [] _____

SPLIT ESTATE: N/A [] SX [] PX [] OTHER [] _____
SRHA [] Was proper Notice filed if located on SHRA Land? Yes [] No []

RECONVEYED MINERALS ON BLM LAND REQUIRE OPENING ORDER FROM 1944 TO 1993:
Open to Entry On _____ N/A []

COMMENTS/STATUS: VOID [] PARTIALLY VOID [] PVT MINERALS [] WITHDRAWN LANDS []
OTHER [] _____

[] Claimant acknowledges that portions of the following claim(s) site(s) may be void or voidable.

Printed Name of Claimant _____ Signature of Claimant _____

*****FINAL ADJUDICATION*****

DATE 8/6/18 INITIALS RB

AMC 448947

1140916-2-7-7
hernandez

LOCATION NOTICE FOR LODE MINING CLAIM

Amendment BLM Serial # _____

NOTICE IS HEREBY GIVEN that the Zaybug #1
_____ lode mining claim has been located

by Lynn Brown whose current mailing
address is 68 Kellogg Ln.
Sonita AZ 85637

BLM
Date
Stamp
RECEIVED
BLM RECORDS SECTION
2018 JAN 30 P 12 47
PHOENIX, ARIZONA

The general course of this claim is NW/SE and it is situated in Maricopa
County, Arizona. This claim is 1500 feet in length and 600 feet in width.

20.6 Total Claim Acreage. This claim runs from the location monument on which this location notice
is posted on the centerline of the claim approximately 1499 feet in a NW direction to the NW
end line and 599 feet in a SW direction to the SW end line. This claim is marked by six
monuments, one at each corner and one at the center of each end line of the claim.

The location monument on which this notice is posted is situated within Section 17, Township 5
N, Range 10 W, Gila Salt River Base and Meridian, Arizona and this claim encompasses portions
of the following quarter section(s), section(s), Township(s) and Range(s) NW NE SE 1/4 sec of
Sec 17 T5N R10W

Gila Salt River Base and Meridian, Arizona.

The locality of this claim with reference to some natural object or permanent monument and additional information
(if any) concerning its locality are as follows: NE corner of claim is 1320 FT in a N73°W
of the E 1/4 corner of Sec 17 T5N R10W, G+SRBM

The above information is shown on the attached map.

DATED AND POSTED on the ground this 13th day of Dec, 2017.

LOCATOR(s) AGENT

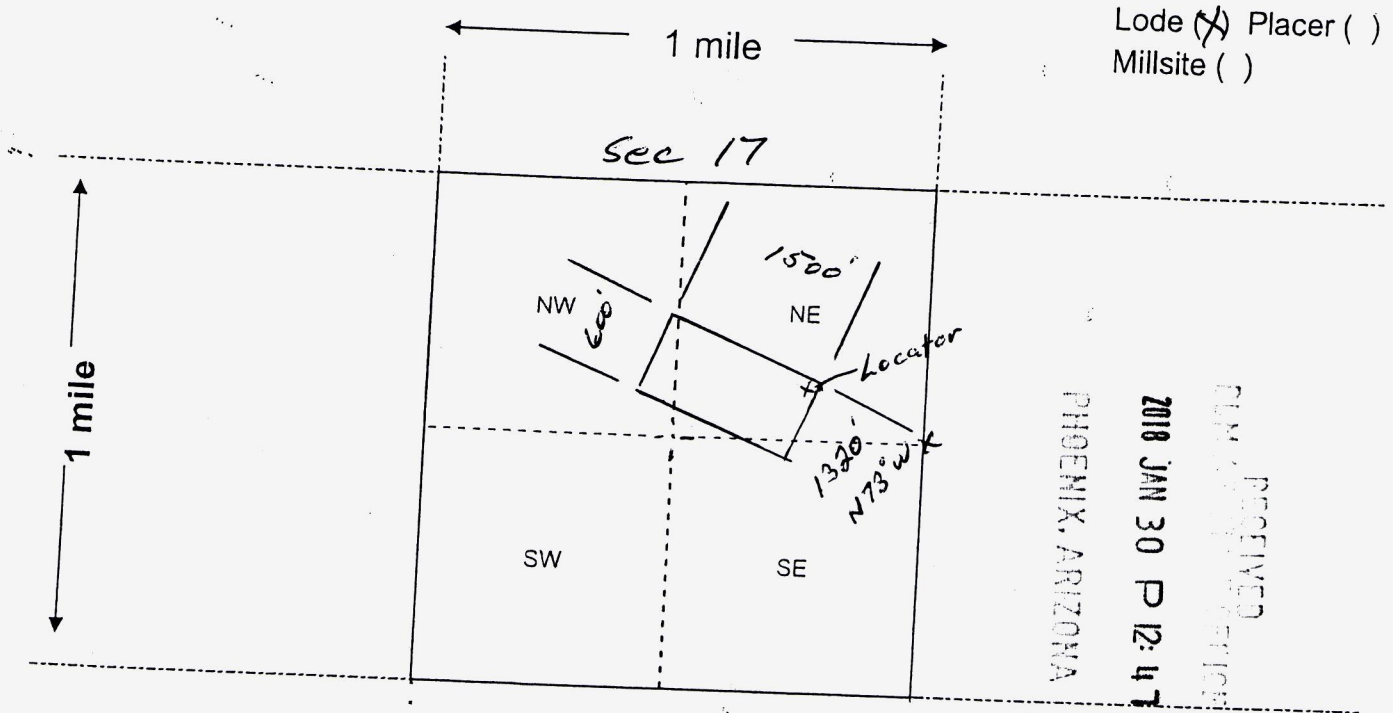
Print Name(s) Lynn Brown

Signature(s) [Signature]

AMC448947

AZ 14 T0050N R 0100W sec 17

MINING CLAIM MAP



Scale: 1" = 2000 feet



- The above map depicts the Zaybug #1 mining claim, which is located in Section (s) 17, Township 5 N, Range 10 W, Gila and Salt River Base and Meridian, Maricopa County, Arizona. Total claim acreage is 20.6
- The type of corner and location monuments used are as follows: 2" #1 wooden posts
- The bearings and distances in degrees and feet between claim corners and to a public land survey monument are as depicted on the map.
- If the claim is a placer or millsite claim with exterior limits conforming to legal subdivisions of the public survey, provide a legal description of the claim _____

AMC 148947

Form MCF100a
Revised July 2014

This form is available from the Arizona Geology Survey and may be reproduced.

DEPARTMENT OF INTERIOR
BUREAU OF LAND MANAGEMENT

Input Parameters for Geographic Report with Land

System Id = CR

Admin State = AZ

Geo State =

Casetype Begins With

Case Disp Txt = AUTHORIZED, CANCELLED, EXPIRED, PENDING, REJECTED, VOID, WITHDRAWN

Mer Twp Rng =

Section =

Mtrs = 14 0050N 0100W 017, 14 0050N 0100W 999

Commodity =

Commodity Txt =

Pending Org =

Pend Org Decode =

Total Rows Returned: 2

RUN TIME: 09:29 AM

UNITED STATES DEPARTMENT OF INTERIOR
BUREAU OF LAND MANAGEMENT
GEOGRAPHIC REPORT WITH LAND
Sorted by Serial Number

RUN DATE: 02/06/2018
Page 1 of 1

Adm State: AZ

Serial Number: AZA 027688
Total Case Acres: 1.000

| <u>Casetype</u> | <u>Case Disp</u> | 14 | 0050N | 0100W | <u>Sect</u> | <u>Sur Typ</u> | <u>Sur Num</u> | <u>Suff</u> | <u>Subdivision</u> | <u>Act Pend</u> |
|-----------------|------------------|----|-------|-------|-------------|----------------|----------------|-------------|--------------------|-----------------|
| 380913 | EXPIRED | | | | 017 | FF | | 1 | PART; | |

Serial Number: AZA 035332
Total Case Acres: 5.000

| <u>Casetype</u> | <u>Case Disp</u> | 14 | 0050N | 0100W | <u>Sect</u> | <u>Sur Typ</u> | <u>Sur Num</u> | <u>Suff</u> | <u>Subdivision</u> | <u>Act Pend</u> |
|-----------------|------------------|----|-------|-------|-------------|----------------|----------------|-------------|--------------------|-----------------|
| 380913 | CANCELLED | | | | 017 | ALIQ | | | NE,NESE; | |

Serial Number: AZA 035358
Total Case Acres: 1.500

| <u>Casetype</u> | <u>Case Disp</u> | 14 | 0050N | 0100W | <u>Sect</u> | <u>Sur Typ</u> | <u>Sur Num</u> | <u>Suff</u> | <u>Subdivision</u> | <u>Act Pend</u> |
|-----------------|------------------|----|-------|-------|-------------|----------------|----------------|-------------|--------------------|-----------------|
| 380910 | AUTHORIZED | | | | 017 | ALIQ | | | NE,NESE; | Y |

TOWNSHIP 05 NORTH RANGE 10 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|--|-----------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|-------------------------|--------------------------|---|-----------------|------------|---|-------------------|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | LOT 1144 (MS); | 20.46 | PATENT / ME | 26160 | 11/1/1895 | MC 573; | |
| | | | | | | | | | | | | | | | | | LOT 1142 (MS); | 20.21 | PATENT / ME | 26161 | 11/1/1895 | MC 574; | |
| | | | | | | | | | | | | | | | | | LOT 1143 (MS); | 19.77 | PATENT / ME | 26162 | 11/1/1895 | MC 575; | |
| | | | | | | | | | | | | | | | | | ALL SECS 2, 16, 32, 36; | | STATE GRANT | ACT OF CONGRESS | 6/20/1910 | TITLE TO STATE TO FIX ON APPROVAL OF SURVEY; SUBJECT TO PRIOR RIGHTS; | |
| | | | | | | | | | | | | | | | | | ALL SECS 2, 16, 32, 36; | | STATE GRANT | ACT OF CONGRESS | 1/25/1927 | EXTENDS ACT OF 6/20/1910 TO MINERAL LANDS; SUBJECT TO PRIOR RIGHTS; | |
| 16 | | | | | | | | | | | | | | | | | ALL; | 640.00 | WAIVER / SX | PHX-075479 | 8/10/1940 | 10N 5W; | |
| 2 | | | | | | | | | | | | | X | X | X | X | 22S 22E; | 160.00 | WAIVER / SX | PHX-078084 | 1/22/1941 | | |
| 2 | X | X | X | X | X | X | X | X | X | X | X | X | | | | | | 480.00 | | | | | |
| 32 | X | X | X | X | X | X | X | X | X | X | X | X | | | X | X | | 560.00 | | | | | |
| 36 | X | X | X | X | X | X | X | X | X | X | X | | | | | | 8S 10E; | 400.00 | WAIVER / SX | PHX-077470 | 8/6/1941 | | |
| 32 | | | | | | | | | | | | | X | | | X | 16S 18E; | 80.00 | WAIVER / SX | PHX-077475 | 8/29/1941 | | |
| 36 | | | | | | | | | | | | | X | X | X | X | 5N 6W; | 200.00 | WAIVER / SX | PHX-077476 | 10/17/1941 | | |
| | ENTIRE TOWNSHIP | | | | | | | | | | | | | | | | 1N 4W; | | O PROPOSED CL FOR MULTIPLE USE MANAGEMENT | A-1100 | 7/21/1967 | SEGREGATES THE PUBLIC LANDS FROM APPROPRIATION UNDER AGRICULTURAL LAND LAWS, PS, SX; PUB IN FR 7/27/1967; O CL 10/17/1967; PUB IN FR 10/23/1967; CL TERM 10/7/1981; | |
| 31 | X | X | X | X | X | | | X | X | | | X | X | X | X | X | 1-4 | | | | | | |
| 32 | | | | | | | | | | | | | | | | | ALL; | | | | | | |
| 33 | | | | | | | | | | | | | | | | | ALL; | 1900.88 | LEASE / OG | A-13044 | 9/15/1980 | EFF 10/1/1980; REL 2/5/1981; OG SIM MAY 1981; | |
| 34 | | | | | | | | | | | | | | | | | ALL; | | | | | | |
| 35 | | | | | | | | | | | | | | | | | ALL; | | | | | | |
| 36 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | | 1880.00 | LEASE / OG | A-13045 | 9/15/1980 | EFF 10/1/1980; REL 2/5/1981; OG SIM MAY 1981; | |
| 26 | | | | | | | | | | | | | | | | | ALL; | | | | | | |
| 27 | | | | | | | | | | | | | | | | | ALL; | | | | | | |
| 28 | | | | | | | | | | | | | | | | | ALL; | | | | | | |
| 29 | | | | | | | | | | | | | | | | | ALL; | 2560.00 | LEASE / OG | A-13046 | 9/15/1980 | EFF 10/1/1980; REL 2/5/1981; OG SIM MAY 1981; | |
| 22 | | | | | | | | | | | | | | | | | ALL; | | | | | | |
| 23 | | | | | | | | | | | | | | | | | ALL; | | | | | | |
| 24 | | | | | | | | | | | | | | | | | ALL; | | | | | | |
| 25 | | | | | | | | | | | | | | | | | ALL; | 2560.00 | LEASE / OG | A-13047 | 9/15/1980 | EFF 10/1/1980; REL 2/5/1981; OG SIM MAY 1981; | |

TOWNSHIP 05 NORTH RANGE 10 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|---------|--------------------------|-------------------------------|-------------|---|---|---|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 17 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 20 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 21 | | | | | | | | | | | | | | | | | 2560.00 | LEASE / OG | A-13048 | 9/15/1980 | EFF 10/1/1980; REL 2/5/1981; OG SIM MAY 1981; | | |
| 12 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 13 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 14 | X | X | X | X | | | | | X | X | X | X | X | X | X | X | 1-5 | | | | | | |
| 15 | | | | | | | | | | | | | | | | | 2502.42 | LEASE / OG | A-13049 | 9/15/1980 | EFF 10/1/1980; REL 2/5/1981; OG SIM MAY 1981; | | |
| 8 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 9 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 10 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 11 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | 1 | 2557.79 | LEASE / OG | A-13050 | 9/15/1980 | EFF 10/1/1980; REL 2/5/1981; OG SIM MAY 1981; | |
| 7 | X | X | X | X | X | | | | | X | X | | | X | X | X | X | 1-4 | | | | | |
| 18 | X | X | X | X | X | | | | | X | X | | | X | X | X | X | 1-4 | | | | | |
| 19 | X | X | X | X | X | | | | | X | X | | | X | X | X | X | 1-4 | | | | | |
| 30 | X | X | X | X | X | | | | | X | X | | | X | X | X | X | 1-4 | 2469.56 | LEASE / OG | A-13051 | 9/15/1980 | EFF 10/1/1980; REL 2/5/1981; OG SIM MAY 1981; |
| 1 | | | X | X | | | | | | X | X | X | X | X | X | X | X | 1-4 | | | | | |
| 2 | | | X | X | | | | | | X | X | X | X | X | X | X | X | 1-4 | | | | | |
| 3 | | | X | X | | | | | | X | X | X | X | X | X | X | X | 1-4 | 2006.00 | LEASE / OG | A-13053 | 9/15/1980 | EFF 10/1/1980; REL 2/5/1981; OG SIM MAY 1981; |
| 4 | | | X | X | | | | | | X | X | X | X | X | X | X | X | 1-4 | | | | | |
| 5 | | | X | X | | | | | | X | X | X | X | X | X | X | X | 1-4 | | | | | |
| 6 | | | X | X | | | | | | X | X | | | X | X | X | X | 1-7 | 1956.44 | LEASE / OG | A-13054 | 9/15/1980 | EFF 10/1/1980; REL 2/5/1981; OG SIM MAY 1981; |
| 4 | | | X | X | | | | | | X | X | X | X | X | X | X | X | 1-4 | | | | | |
| 5 | | | X | X | | | | | | X | X | X | X | X | X | X | X | 1-4 | | | | | |
| 6 | | | X | X | | | | | | X | X | | | X | X | X | X | 1-7 | | | | | |
| 7 | X | X | X | X | X | | | | | X | X | | | X | X | X | X | 1-4 | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 17 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 18 | X | X | X | X | X | | | | | X | X | | | X | X | X | X | 1-4 | | | | | |
| 19 | X | X | X | X | X | | | | | X | X | | | X | X | X | X | 1-4 | | | | | |

TOWNSHIP 05 NORTH RANGE 10 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|---------|--------------------------|-------------------------------|-------------|-----------|--|--|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 21 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 26 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 27 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 28 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 29 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 30 | X | X | X | X | X | | | | X | X | | | X | X | X | X | 1-4 | | 9546.00 | LEASE / OG | A-16896 | 7/27/1981 | EFF 8/1/1981; TERM 8/1/1983; OG SIM PART AUG 1984; CASE CLOSED 4/2/1992; |
| 1 | | | X | X | | X | X | X | X | X | X | X | X | X | X | X | 1-4 | | | | | | |
| 2 | | | X | X | | X | X | X | X | X | X | X | X | X | X | X | 1-4 | | | | | | |
| 3 | | | X | X | | X | X | X | X | X | X | X | X | X | X | X | 1-4 | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 9 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 10 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 11 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | 1 | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 13 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 14 | X | X | X | X | | | | | X | X | X | X | X | X | X | X | 1-5 | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | 7066.21 | LEASE / OG | A-16892-A | 7/28/1981 | EFF 8/1/1981; TERM 8/1/1983; OG SIM PART AUG 1984; CASE CLOSED 4/2/1992; | |
| 31 | X | X | X | X | X | | | | X | X | | | X | X | X | X | 1-4 | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 33 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 34 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 35 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 36 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | 4N 10W; | 3820.88 | LEASE / OG | A-16894 | 9/16/1981 | EFF 10/1/1981; TERM 10/1/1984; OG SIM; CASE CLOSED 11/1/1984; | |
| 22 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 23 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 24 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 25 | | | | | | | | | | | | | | | | | | 2560.00 | LEASE / OG | A-16895 | 10/7/1981 | EFF 11/1/1981; TERM 11/1/1984; OG SIM JUN 1985; CASE CLOSED 9/1/1985; | |

TOWNSHIP 05 NORTH RANGE 10 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECs | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|-----------------|--|--|-------------|------------|--|-------------------|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | 4 | | R/W COMMUNICATION SITE | A-10939 | 12/13/1982 | PERPETUAL; AMENDED 9/28/1989; | |
| 6 | | | | | | | | | | | | | | | | | 4 | | R/W COMMUNICATION SITE | A-10939-A | 2/4/1983 | PERPETUAL; REL AND CASE CLOSED 11/18/2015; | |
| 1 | | | X | X | | | X | X | X | X | X | X | X | X | X | X | 1-4 | | | | | | |
| 2 | | | X | X | | | X | X | X | X | X | X | X | X | X | X | 1-4 | | | | | | |
| 3 | | | X | X | | | X | X | X | X | X | X | X | X | X | X | 1-4 | | | | | | |
| 4 | | | X | X | | | X | X | X | X | X | X | X | X | X | X | 1-4 | | | | | | |
| 5 | | | X | X | | | X | X | | | | | X | X | X | X | 1-3, PART 4 | PART SWNW, W2SW, SESW; | | | | | |
| 6 | | | | | | | | | | | | | | | | | 1, 2, PART 3, 4 | PART SWNE, SENW, NESW, NWSE; PT NESE, SENE MARICOPA COUNTY; PT NESE, SENE LA PAZ COUNTY; | | | | | |
| 8 | X | X | | X | | | | | | | | | | | | | | PART SWNE, NENW, N2SE, SESE; | | | | | |
| 9 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | | PART SWSW; | | | | | |
| 10 | | | | | | | X | | | | X | X | | | | | | PART E2W2, NWNW, W2SE; | | | | | |
| 11 | | | | | | | | | | | | | | | | | | PART N2N2; | | | | | |
| 12 | | | | | | | | | | | | | | | | | | PART N2N2; | | | | | |
| 15 | | | | | | | | | | | | | | | | | | PART N2NW, SWNW; | | | | | |
| 16 | X | X | | | | | | | | | | | | | | | | PART S2NE, N2NW, SENW, NESE; | WDL HARQUAHALA MOUNTAINS WILDERNESS AREA, PL 101-628 | AZA-25478 | 11/28/1990 | SEGREGATED FROM THE PUBLIC LAND LAWS AND THE MINING LAWS, INCLUDING THE MINERAL LEASING LAWS, PERPETUAL; LD TP: 5N 9W; | |
| 24 | | | | | | | | | X | X | X | X | X | X | X | X | | | | | | | |
| 25 | | | | | | | X | | | | | | | | | | | | | | | | |
| 26 | X | X | X | X | X | X | X | X | | | X | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | X | X | X | X | | | | | | | |
| 34 | X | X | X | X | X | X | X | X | X | X | X | X | | | | | | LD TP: 6N 9W; | R/W ROAD | AZA-24094 | 1/24/1994 | TO TERM 1/23/2019, AMENDED 6/1/1994; | |
| 6 | | | | | | | | | | | | | | | | | 4 | 12.70 | R/W REPEATER RAIN GAUGE | AZA-28043 | 2/11/1994 | TO TERM 2/10/2019; | |
| 24 | | | X | X | | | | | X | X | X | X | X | X | | | | | | | | | |
| 25 | | | | | | | X | | | | | | | | | | | | | | | | |
| 26 | X | X | X | | X | X | X | | X | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | X | | | X | | | | | | | |

TOWNSHIP 05 NORTH RANGE 10 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS | SUBDIVISION | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | | | | |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|-------|--------------------------|-------------------------------|-------------|---------------|--|-------------------|------------|---------------------|--------------------|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | | | | Lots | Other Description | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | | | | | | | | SW | SE | |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | X | X | X | | | | | X | X | | | | | X | X | | | | LD TP: 5N 9W; | | R/W ROAD AMENDED | AZA-24094 | 6/1/1994 | TO TERM 1/23/2019; |
| 6 | | | | | | | | | | | | | | | | | 4 | | 1.00 | R/W COMMUNICATION SITE | AZA-30816 | 5/31/2000 | TO TERM 5/29/2030; | |
| 26 | | | | | | | | | | | | | | | X | | | | 0.18 | R/W TELEMETERED PRECIPITATION AND WATER-LEVEL MONITORING STATION | AZA-31254 | 10/17/2001 | TO TERM 10/16/2031; | |

Brown
68 Kellogg Ln
Sonoma, CA 94963

PHOENIX AZ 852

25 JAN 2015 PM 9 L



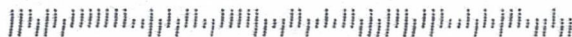
PHOENIX, ARIZONA

2015 JAN 30 P 12:47

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Bureau of Land Management
Arizona State Office
One North Central Ave., Suite 800
Phoenix, AZ 85004-4427

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